

**TOWN OF SOUTH KINGSTOWN  
PLANNING BOARD  
PROJECT REVIEW APPLICATION FORM**



*This Application Form is to be submitted with each stage of review.*

**APPLICANT INFORMATION**

Applicant Name: SCC Investments III, LLC  
Name of Primary Contact (if applicant is an organization): Sean Hayden  
Applicant Address: Two Stafford Court, Cranston, RI 02920  
Applicant Phone: (401) 829-0680 Applicant Email: seanphayden@outlook.com

**OWNER INFORMATION** Village Hotel Associates, LLC (A.P. 50 Lot 14),

Owner Name(s): SCC Investments III, LLC (A.P. 50 Lot 15), SCC Investments II, LLC (A.P. 50 Lot 21)  
Owner Contact Information: Sean Hayden (seanphayden@outlook.com) - (401) 829-0680

**PROJECT INFORMATION**

Assessor's Plat and Lot of Parcel(s) Proposed for Subdivision/Development: A.P. 50 Lots 14, 15, & 21  
Physical Address or Location of Parcel(s): 20 Hotel Drive, 65 Village Square Drive, 20 Preservation Way  
Zoning District(s) of Parcel(s): Route 1 SMD Total Size of Development Parcel: 20.52 acres  
Date of Initial Meeting with Planning Department Staff (before first stage of review): 8/27/2024

**TYPE OF PROJECT** (select all that apply)

- |  |   |
|--|---|
| <input type="checkbox"/> Development Plan Review                                 | <input type="checkbox"/> Minor Land Development Project             |
| <input type="checkbox"/> Administrative Subdivision                              | <input type="checkbox"/> Major Land Development Project             |
| <input type="checkbox"/> Minor Subdivision, without street creation or extension | <input type="checkbox"/> Multi-Household Land Development Project   |
| <input type="checkbox"/> Minor Subdivision, with street creation or extension    | <input type="checkbox"/> Flexible Design Residential Project (FDRP) |
| <input type="checkbox"/> Major Subdivision                                       | <input type="checkbox"/> Residential Compound                       |
|  | <input checked="" type="checkbox"/> Comprehensive Permit            |

**CURRENT STAGE OF REVIEW** (if applicable)

- |   |  |
|---|--|
| <input type="checkbox"/> Pre-Application Concept Review | <input checked="" type="checkbox"/> Pre-Application Conference per RIGL 45-53-4.(d)(1) |
| <input type="checkbox"/> Conceptual Master Plan         | <input type="checkbox"/> Release of Performance/Maintenance Guarantee                  |
| <input type="checkbox"/> Preliminary Plan               | <input type="checkbox"/> Change to an Approved Plan                                    |
| <input type="checkbox"/> Final Plan                     | <input type="checkbox"/> Reinstatement or Extension to Approved Plan                   |
| <input type="checkbox"/> Recording                      | <input type="checkbox"/> Request to Combine Review Stages                              |
|   | <input type="checkbox"/> Other   |

**WAIVERS AND MODIFICATIONS**

Does this application request waiver of or modification to any of the requirements of the Town of South Kingstown Subdivision and Land Development Regulations?  yes\*  no

*\*If yes, a statement describing the specific regulation(s) for which waiver or modification is requested must be included in the application materials. The applicant anticipates adjustments needed for building height, allowable building size (# of units per building), density, and land use (residential)*

**CERTIFICATION OF COMPLETE APPLICATION**

(1) The applicant hereby certifies that all of the materials required by the applicable checklist(s), as determined by Planning Department staff during the initial meeting, have been submitted including a review fee in the amount of \$<sup>0</sup>\_\_\_\_\_ (no checklist required for Pre-Application Conference per RIGL 45-53-4.(d)(1))

(2) The applicant hereby certifies that the plan set and other submitted materials conform to the requirements of the current adopted version of the Town of South Kingstown Subdivision and Land Development Regulations, or, that a written statement has been provided listing all requested waivers and/or modifications of the Regulations.

*Sean Hayden*

\_\_\_\_\_  
Applicant Signature

9/25/2024

\_\_\_\_\_  
Date

Sean Hayden

\_\_\_\_\_  
Printed Name